

Paul's-by-the-Sea, Milford

Sunday 23rd March 2025

Vicar The Rev'd Grant Robertson
The Vicarage 10 Otakau Road, Milford
Telephone: 486 1010.
Parish Office: 486 0668
Website: www.stpaulsmilford.co.nz



Sentence - 'As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts,' says the Lord. Isaiah

Collect - O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the Rock, our Saviour Jesus Christ: stir up within your people the gift of your Spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen

| | |
|-----------|--|
| Introit | 93 Praise my soul, the king of heaven |
| Gradual | 507 Just as I am, without one plea |
| Offertory | 26 Amazing grace |
| Closing | (See Sheet) O love that wilt not let me go |

8.00am – 9.30am Lenten Liturgy

Readings for today 23rd March

First Reading - Isaiah 55: 1-9

Epistle - 1 Corinthians 10: 1-13

Gospel - Luke 13: 1-9

Readers - 8.00am - To be advised

Readers - 9.30am - Sarah and Edward

Isaiah 55: 1-9

Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake their way and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

1 Corinthians 10: 1-13

I do not want you to be ignorant, brothers and sisters that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters

as some of them did, as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not engage in sexual immorality, as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain, as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Luke 13: 1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you, but unless you repent you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the other people living in Jerusalem? No, I tell you, but unless you repent you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard, and he came looking for fruit on it and found none. So he said to the man working the vineyard, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good, but if not, you can cut it down.’”

We remember in our prayers - those people in our parish in need of prayer. We remember Lyn and Megan. We also remember residents and parishioners in Alma Road, Argyle Terrace, Brian Avenue, Cecil Road, Commodore Parry Road, Craig Road, Dallinghoe Crescent,

Readings for next Sunday 30th March

First Reading - Joshua 5: 9-12

Epistle - 2 Corinthians 5: 16-21

Gospel – Luke 15: 1-31b-32

Readers 9.30am - Ulo and Liz

NEXT WEEK

| | |
|----------------|---|
| Tuesday 25th | Selwyn Centre at 9.30am. Join us for exercise, fellowship, fun, and morning tea. Cost \$5.00. |
| Wednesday 26th | Holy Communion at 10.00am. Followed by morning tea. |
| Thursday 27th | Mainly Music 10.00am. Cost \$5.00 per family. |
| Sunday 30th | 9.30am - Holy Communion |

A Litany for Lent



We fast from judging others,
but feast on patience.

We fast from apparent differences,
but feast on unity of all life.

We fast from words that pollute,
but feast on words that affirm.

We fast from complaining,
but feast on appreciation.

We fast from bitterness and anger,
but feast on forgiveness and mercy.

We fast from discouragement,
but feast on hope.

We fast from suspicion,
but feast on trust.

We fast from idle gossip,
but feast on purposeful silence.

We fast from problems that overwhelm,
but feast on prayer that strengthens.