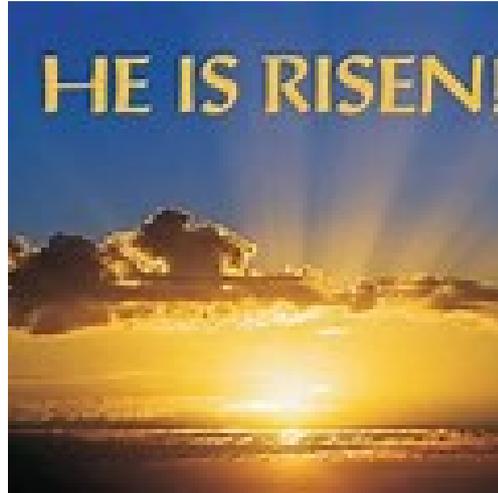


PARISH OF MILFORD
St Paul's-by-the-Sea, Milford
Sunday 17th April 2022 Easter Day



Vicar The Rev'd Grant Robertson
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Sentence: The Lord is risen indeed, alleluia.

Collect: God of glory, fill your church with the power that flows from Christ's resurrection that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

Introit 408 Jesus Christ is risen today
Gradual 398 Alleluia, alleluia! Hearts to heaven and voices raised
Offertory 458 Alleluia sing to Jesus
Dismissal 417 Thine be the glory

8.00am and 9.30am - Easter Liturgy

Readings for today Sunday 17th April 2022 - Easter Sunday

1st Reading - Isaiah 65: 17-25

Epistle - Acts 10: 34-43

Gospel - John 20: 1-18

Readers - 8.00am - Colin and Denice

Readers - 9.30am - Marion and Joy

Isaiah 65: 17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Acts 10: 34-43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

John 20: 1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman,

why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

We remember in our prayers - Ayrton, Megan, Jane, Dianne, Noeline, Gillian, Barrie, Lesley, Lorna, Shobha, Jessica, Pat, Hazel, Shelley, Cynthia, Logan, Kelvin, Margaret, Geoff. Residents and parishioners in Alma Road, Argyle Terrace, Brian Avenue, Cecil Road, Commodore Parry Road.

Readings for next Sunday 24th April 2022

Ist Reading - Psalm 150

Epistle - Acts 5: 27-32

Gospel - John 20: 19-31

Readers - 8.00am - To be advised

Readers - 9.30am - Liz and Gaylene

NEXT WEEK

Tuesday 19 th April	Selwyn Centre 9.30am. Join us for friendship, fun and morning tea. Cost \$5.00.
Wednesday 20 th April	10.00am Holy Communion. Followed by morning tea.
Thursday 21st	School holidays NO Mainly Music.
Sunday 24th April	Holy Communion 8.00am and 9.30am