

St Paul's-by-the-Sea, Milford

Sunday 9th August

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Sentence: They cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Matthew 14: 26-27

Collect: Jesus, Saviour in storm, when the waters of the deep are broken up, when the landmarks are washed away or drowned, come to us across the water; for the glory of your holy name. Amen.

Introit	235 Eternal Father, strong to save
Gradual	626 Light of the minds that know him
Offertory	374 O changeless Christ, forever
Closing	437 I cannot tell why he whom angels worship

9.30am - NZPB 476

Readings for today Sunday 9th August

First Reading - Genesis 37: 1-4, 12-28

Epistle: Romans 10: 5-15

Gospel - Matthew 14: 22-33

Readers - Karen and Liz P

Genesis 37: 1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. These are the descendants of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe. But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him. Once Joseph had a dream, and when he told it to his brothers, they hated him even more. He said to them, "Listen to this dream that I dreamed. There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it and bowed down to my sheaf." His brothers said to him, "Are you indeed to reign over us? Are you indeed to have dominion over us?" So they hated him even more because of his dreams and his words. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.' " So Joseph went after his brothers and found them at Dothan. They saw him from a distance, and before he came near to them they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the ornamented robe that he wore, and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his

blood? Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For “everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Matthew 14: 22-33

Immediately he made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became

frightened, and, beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God.

We remember in our prayers those people in our parish in need of prayer. We also remember residence and parishioners in Keldale Place, Kennedy Avenue, Knightsbridge Avenue, Linwood Avenue, Lyttleton Avenue,

Readings for next Sunday 16th August

First Reading - Genesis 45: 1-15

Epistle - Romans 11: 1-2a , 29-32

Gospel - Matthew 15: 21-28

Readers - Patrick and Gaylene

Next Week

Tuesday 11th	Selwyn Centre 9.30am. Join us for fellowship, fun and conversation. \$5.00.
Wednesday 12th	Mid - week 10.00am Holy Communion. Followed by morning tea.
Thursday 13th	10am Mainly Music. Resumes today. \$5.00 per family
Sunday 16th	9.30am Holy Communion.

Thank You – To those of you who put your names on the list to help vestry at any parish events. Our first event will be Sunday 30th August for the blessing of the windows. We are thinking a small plate for morning tea. And some kitchen duties. Please let Mary know if you will be attending and can help.

Upcoming Events for your diaries -

Blessing of windows - By the Bishop of Auckland on Sunday 30th August at the 9.30am service.

High Tea - We also hope to have a High Tea date to be advised possibly September.

Parish Quiz night - We will reschedule the quiz night. Probably later in the year maybe October/November when the weather gets warmer. Thank you to those who put your names down to attend.