

**PARISH OF MILFORD**  
**St Paul's-by-the-Sea, Milford**  
**Sunday 14th March - Fourth Sunday in Lent**



**Vicar** The Rev'd Grant Robertson  
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**Sentence** - The Son of Man must be lifted up, that whoever believes in him may have eternal life. John 3: 14,15

**Collect** - Everlasting God in whom we live and move and have our being, you have made us for yourself, and our hearts are restless until they find their rest in you: give us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing your will, no weakness prevent us from doing it; that in your light we may see light, and in your service find perfect freedom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen

**Introit** 312 Let us gladly with one mind  
**Gradual** 35 Glorious things of you are spoken  
**Offertory** 317 At the name of Jesus  
**Dismissal** 440 Rejoice, the Lord is king!

**8.00am** - Lenten Liturgy

**9.30am** - Lenten Liturgy

**Readings for today Sunday 14th March**

**1<sup>st</sup> Reading** - Numbers 21: 4-9

**Epistle** - Ephesians 2: 1-10

**Gospel** - John 3: 14-21

**Readers** 8.00am - To be advised

**Readers** 9.30am - Patrick and Marion

## **Numbers 21: 4-9**

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

## **Ephesians 2: 1-10**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ by grace you have been saved and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

## **John 3: 14-21**

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

We remember in our prayers - Noeline, Bob, Gillian, Barrie, Lesley, Lorna, Shobha, Jessica, Pat, Hazel, Shelley, Cynthia, Logan, Kelvin, Bob and Gabriel. And residents and parishioners in Newport Place, Nile Road, Pax Avenue, Seine Road, Trevone Place.

## **Readings for next Sunday 21st March**

**1<sup>st</sup> Reading** - Jeremiah 31: 31-34

**Epistle** - Hebrews 5: 5-10

**Gospel** - John 12: 20-33

**Readers** 8.00am - To be advised

**Readers** 9.30am - Marion and Karen

**High Tea** - We have decided due to the uncertainty of level changes we will postpone this event until after Easter. Date to be confirmed.

### **THIS WEEK**

Tuesday 16th	9.30am Selwyn Centre. Join us for friendship and fun. Cost \$4.00.
Wednesday 17th	10.00am Holy Communion. Followed by morning tea.
Thursday 18th	10.00am Mainly Music.
Sunday 21st	Holy Communion 8.00am and 9.30am

### **Easter Services**



Holy Thursday 1st April - 7:30pm Holy Communion and Extinguishing the Light

Good Friday 2nd April - Ecumenical Service. 9:00am gathering to process the Cross from St Paul's Anglican Church, then walk to the service at Milford Baptist Church starting at 9:30am.

Easter Day 4th April - 8:00am Holy Communion  
9:30am Great Easter Celebration with Holy Communion