

PARISH OF MILFORD
St Paul's-by-the-Sea, Milford

Sunday 21st August

Vicar The Rev'd Grant Robertson
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Sentence: You, O Lord are my hope, my trust from my youth. Upon you have I leaned since my birth. Psalm 71: 5-6

Collect: O God, the judge of all, through the saving blood of your Son you have brought us to the heavenly Jerusalem and given us a kingdom which cannot be shaken: fill us with reverence and awe in your presence, that in thanksgiving we and all your Church may offer you acceptable worship; through Jesus Christ our Lord, who lives to intercede for us, now and forever. Amen.

Introit	70 This is the day the Lord has made
Gradual	525 All my hope on God is founded
Offertory	435 Hark the glad sound! the Saviour comes
Dismissal	669 Lord, be my vision

8.00am - Blue Book
9.30am - NZPB 404

Readings for today Sunday 21st August 2022

First Reading - Jeremiah 1: 4-10
Epistle - Hebrews 12: 18-29
Gospel - Luke 13: 10-17
Readers - 8.00am - Shadrak and Florence
Readers - 9.30am - Denis and Joy

Jeremiah 1: 4-10

Now the word of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you says the LORD.” Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Hebrews 12: 18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—

so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Luke 13: 10-17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

We remember in our prayers - Hunter, Donna, Julie, Rosemary, Megan, Dianne, Noeline, Gillian, Barrie, Lesley, Lorna, Shobha, Pat, Hazel, Shelley, Cynthia, Logan, Kelvin, Margaret, Geoff. Residents and parishioners in Penning Road, Pierce Road, Prestige Place, Prospect Terrace, Rangitoto Terrace, Richards Avenue.

NEXT WEEK

Tuesday 23rd	Selwyn Centre 9.30am. Join us for friendship, fun and morning tea. Cost \$5.00.
Wednesday 24th	10.00am Holy Communion. Followed by morning tea.
Thursday 25th	Mainly Music 10.00am. Cost \$5.00.
Sunday 28th	Holy Communion 8.00am and 9.30am.

Readings for next Sunday 28th August 2022

First Reading - Jeremiah 2: 4-13

Epistle - Hebrews 13:1-8, 15-16

Gospel - Luke 14:1, 7-14

Readers - 8.00am -To be advised

Readers - 9.30am - Marion and Gaylene

Seasons

Seasons
for Growth*



for Growth is a grief and loss programme that aims to strengthen the wellbeing of children and young people who are dealing with significant life

changes. Our programmes are facilitated by volunteer Companions who are trained, as well as accredited adult facilitators. Together they accompany participants on their learning journey. It is an inspiring and encouraging journey to be a part of. We are currently seeking volunteer Companions for our North Shore & Hibiscus Coast school-based programmes. Full training and support provided. It requires a commitment of 2 hours per week during the school term, for a minimum of one 8 week programme a year. If you would like to join us as a volunteer Companion or for more information please contact: Melody Bird | Coordinator & Companion Mentor | seasonsnorthshore@gmail.com | 021 083 94540