

# St Paul's-by-the-Sea, Milford

**Sunday 2<sup>nd</sup> February 2025**



**Vicar** The Rev'd Grant Robertson  
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**Sentence** - Now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. 1 Corinthians 13:14

**Collect** - Righteous God, you confound the worlds wisdom by giving your blessing to the lowly and the pure in heart: give us such a hunger and thirst for justice and perseverance in striving for peace, that in our words and deeds the world may see the promise of your kingdom, which has been revealed in Jesus Christ our Lord who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen.

**Introit** 371 This child  
**Gradual** 336 Jesus, hope of every nation  
**Offertory** 64 Thanks be to God for his saints  
**Closing** 437 I cannot tell why he whom angels worship

**8.00am** - NZPB 404

**9.30am** - NZPB 404

## **Readings for today Sunday 2<sup>nd</sup> February**

First Reading - Malachi 3: 1-4

Epistle - Hebrews 2: 14-18

Gospel - Luke 2: 22-40

Readers - 8.00am - To be advised

Readers - 9.30am - Ulo and Liz

### **Malachi 3: 1-4**

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like washers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord, as in the days of old and as in former years.

### **Hebrews 2: 14-18**

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

## **Luke 2: 22-40**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple, and when the parents brought in the child Jesus to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word, for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul, too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom, and the favour of God was upon him.

## **NEXT WEEK**

Tuesday 4 <sup>th</sup> February	Selwyn Centre resumes at 9.30am. Join us for exercise, fellowship, fun, and morning tea. Cost \$5.00.
Wednesday 5 <sup>th</sup> February	Mid - week Holy Communion 10.00am. Followed by morning tea.
Sunday 9 <sup>th</sup> February	8.00am - Holy Communion 9.30am - Holy Communion

### **Readings for next Sunday 9<sup>th</sup> February**

First Reading - Isaiah 6: 1-8

Epistle - 1 Corinthians 15: 1-11

Gospel - Luke 5: 1-11

Readers - 8.00am - To be advised

Readers - 9.30am - Sarah and Edward

We remember in our prayers - Those people in our parish in need of prayer. We also remember residents and parishioners in Aberdeen Road, Beach Road, Bevyn Street, Braemar Road, Castor Bay Road, Eastcliffe Road.